

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Junction Town  
County Clerk

Full Name of Candidate Cap Morrison

Street Address PO Box 222

City ~~\_\_\_\_\_~~ Junction, Utah 84 740

Phone: Home 435-890-9240, Business \_\_\_\_\_

Name of Office Council member

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 12-3-25 Signed Cap Morrison Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____ |                            |   | \$ _____                  |   | \$ <u>0</u>          |
| 2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____   |                            |   | \$ _____                  |   | \$ <u>0</u>          |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____                                  |                            |   | \$ _____                  |   | \$ <u>0</u>          |
| 4. Balance at the end of this reporting period . . . . . \$ _____   |                            |   | \$ _____                  |   | \$ <u>0</u>          |

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TO Junction Town  
~~County~~ Clerk

Full Name of Candidate Mandy Martinez Larsen

Street Address 99 West Center

City Junction, Utah 84 740




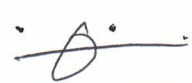
Phone: Home 435-896-7093, Business \_\_\_\_\_

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 11.20.75 Signed  Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT   |
|---|----------------------------|---|---------------------------|---|--|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____ | \$ _____                   |   | \$ _____                  |   | \$  |
| 2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____   | \$ _____                   |   | \$ _____                  |   | \$  |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____                                  | \$ _____                   |   | \$ _____                  |   | \$  |
| 4. Balance at the end of this reporting period . . . . . \$ _____   | \$ _____                   |   | \$ _____                  |   | \$  |

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TO Junction Town  
~~County~~ Clerk

Full Name of Candidate Holly Nowers

Street Address 385 W 200 N

City Junction, Utah 84 740

Phone: Home 435-676-3227, Business \_\_\_\_\_

Name of Office Town Board

Office District \_\_\_\_\_

Political Party None

Date 10-1-25 Signed Holly Nowers  
Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
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TO Junction Town  
County Clerk

Full Name of Candidate Mr Greg Pearson

Street Address RD. 154

City Junction, Utah 84 740

Phone: Home 435-231-4981, Business \_\_\_\_\_

Name of Office Mayor

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 12/2/25 Signed Greg Pearson  
Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
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# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

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TO Junction Town  
County Clerk

Full Name of Candidate Paul Price

Street Address 175 N. 100 W.

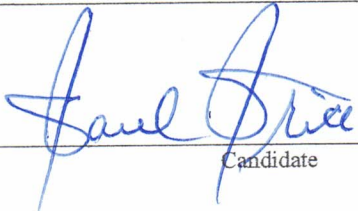
City Junction, Utah 84 740

Phone: Home 775-388-5184, Business N/A

Name of Office N/A

Office District N/A

Political Party Republican

Date 12/2/2025 Signed  Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
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